U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT.	
E		
4 Cla Number 11 Street American	2. Fiscal Year Covered From:	
1. File Number U - 1. File Numbe		
7962	T/11/04 Through: 12/31/04	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name JOHN J SKERMONT	Name BOILERMAKERS UNION LOCAL#1	
	Labor Organization File Number 605-986	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 2941 ARCHER AVE	Street 2941 ARCHER AVE	
City CHICAGO \\ \Sigma \alpha \\ \Sigma \sigma \\ \Sigma	CHICAGO	
State	State ILLINOIS ZIP Code + 4 60608	
5. Position in labor organization.	SECRETARY TREASURER	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):		
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.		
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name		
Trade Name, if any:		
P.O. Box, Bidg., Room No., if any		
The control of the co	7.b. Amount.	
Street		
City		
State ZIP Code + 4		
Signature		
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
	ng documents), has been examined by the signatory and is, to the best of the	
Signed John JShermort	ng documents), has been examined by the signatory and is, to the best of the	

Name of Person Filling	File Number 0-	<u>-</u> -
B. Held an interest in or derived income or economic benefit with monetary vasubstantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is active any part of which consists of buying from or selling or leasing directly or indealing with your labor organization or with a trust in which your labor organization.	wise dealing with the business ively seeking to represent, or directly to, or otherwise	
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	9. Business deals with: a. Labor Organization b. Trust c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name. Name CALLAN ASSOCIATES Trade Name, if any: P.O. Box, Bldg., Room No., if any STE, 950 Street LUGO WYNKOOF City DENVER State COLORADO ZIP Code + 4 80303	11.a. Nature of such dealing. CALLAN A. SOCIATES TNJEST MENT CONSULT THE BOLLEMARCEAS A. PENSON TRUST 11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received BREAKFAST + BEVIERAG TRUSTEE MEETING JANNARY, 2004	18 FOR STIONAL 300,000.00
C. Received from any employer (other than an employer covered under		80,42
or from any labor relations consultant to an employer any payment of money 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	14.a. Nature of payment.	
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	Lance Table Transport (Eg. 1500 a American State